Wartime violence

Francisco Villamil

War, peace, and political violence UC3M, Fall 2023



Search Q
Advanced Search

Home - Topics - In depth - Secretary-General - Media AUDIO HUB

SUBSCRIBE

AUDIO HUB

SUBSCRIBE

■

Israel-Palestine: Gaza death toll passes 5,000 with no ceasefire in sight



Child casualties in Gaza "a growing stain on our collective conscience"

UNICEF is calling for an immediate ceasefire and for sustained and unimpeded access for

24 October 2023



Media contacts

Kurtis Cooper UNICEF New York

Tel: +1 917 476 1435

Email: kacooper@unicef.org

Ricardo Pires

Communication Specialist UNICEF

Tel: +1 (917) 631-1226

Email: rpires@unicef.org

View all contacts

Hamas claims 700 killed in Gaza over past day, as hospitals filled beyond capacity

Volunteers say they are forced to bury multiple bodies together as space runs out; WHO says 12 out of 35 hospitals out of action; Hamas death toll cannot be independently verified

By AGENCIES and TOI STAFF 24 October 2023, 9:49 pm | 0













• Why do civilians die in a war?

- Why do civilians die in a war?
- And how does this vary?

- Why do civilians die in a war?
- And how does this vary?
 - → across conflicts ?

- Why do civilians die in a war?
- And how does this vary?
 - → across conflicts?
 - → across actors ?

- Why do civilians die in a war?
- And how does this vary?
 - → across conflicts?
 - → across actors?
 - \rightarrow across time?

- Why do civilians die in a war?
- And how does this vary?
 - → across conflicts?
 - → across actors?
 - → across time?
 - \rightarrow across space ?

- Why do civilians die in a war?
- And how does this vary?
 - → across conflicts?
 - → across actors?
 - → across time?
 - \rightarrow across space?
- We can also ask the same about battle violence

- Focus on whole conflicts/events
 - → WWII, Sri Lankan Civil War, Israel-Gaza conflict, etc

- Focus on whole conflicts/events
 - → WWII, Sri Lankan Civil War, Israel-Gaza conflict, etc
- Historical trends in conflicts and big global changes
 - → What historical events explain long-term trends in war?

- Focus on whole conflicts/events
 - → WWII, Sri Lankan Civil War, Israel-Gaza conflict, etc
- Historical trends in conflicts and big global changes
 - → What historical events explain long-term trends in war?
- Causes of individual conflicts
 - ightarrow Why did e.g. the Second Congo War break out? What countries are at risk of conflict?

• But we're also very interested in patterns of violence

- But we're also very interested in patterns of violence
 - \rightarrow which varies a lot

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts
 - → In civil wars, violence is assumed to be more brutal and involve civilians more often

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts
 - → In civil wars, violence is assumed to be more brutal and involve civilians more often
 - → In inter-state war studies, many just used to define a minimum of battle deaths to call a war a war, and then just ignore it (which also sidelines other forms of violence, such as violence against civilians)

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts
 - → In civil wars, violence is assumed to be more brutal and involve civilians more often
 - → In inter-state war studies, many just used to define a minimum of battle deaths to call a war a war, and then just ignore it (which also sidelines other forms of violence, such as violence against civilians)
- But just think about WWII for a second



Battle of Normandy



Pearl Harbor



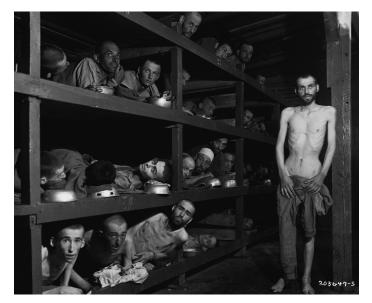
London Blitz



French Resistance



Women accused of collaboration with the Nazis, Paris 1944



Holocaust against Jews



Political prisoners in Sachsenhausen camp

- But we're also very interested in patterns of violence
 - \rightarrow which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts
 - → In civil wars, violence is assumed to be more brutal and involve civilians more often

- But we're also very interested in patterns of violence
 - → which varies a lot
 - → we can talk about several types: battle violence, violence against civilians, intentional vs collateral, fatal vs non-fatal, ...
- Some people don't pay much attention to this: they are just interested in the causes of conflicts
 - → In civil wars, violence is assumed to be more brutal and involve civilians more often
 - → In inter-state war studies, many just used to define a minimum of battle deaths to call a war a war, and then just ignore it (which also sidelines other forms of violence, such as violence against civilians)

 Even more relevant when talking about civil wars, because the role of civilians is subtantially different

- Even more relevant when talking about civil wars, because the role of civilians is subtantially different
 - → military contest vs barbarian chaos, battle for hearts and minds, ...

- Even more relevant when talking about civil wars, because the role of civilians is subtantially different
 - → military contest vs barbarian chaos, battle for hearts and minds, ...
- Key aspect: distinction between battle violence and violence against civilians
 - → Blurry in civil wars: what distinguishes a combatant from a civilian?
 - ightarrow Compare with idea of civilians in interstate wars and *jus in bello* (IHL)

 We are going to talk a lot about two (or three) important things relatively unique to civil wars

- We are going to talk a lot about two (or three) important things relatively unique to civil wars
- 1. Role of civilians in civil wars
 - \rightarrow 'Object' of fighting (a civil war is a war over sovereignty, political rule needs some support, etc), role of support and obedience, etc

- We are going to talk a lot about two (or three) important things relatively unique to civil wars
- 1. Role of civilians in civil wars
 - \rightarrow 'Object' of fighting (a civil war is a war over sovereignty, political rule needs some support, etc), role of support and obedience, etc
- 2. Problem of information
 - ightarrow Not for us to distinguish battle violence, but for combatants: who's the enemy?

Violence in civil wars

- We are going to talk a lot about two (or three) important things relatively unique to civil wars
- 1. Role of civilians in civil wars
 - ightarrow 'Object' of fighting (a civil war is a war over sovereignty, political rule needs some support, etc), role of support and obedience, etc
- 2. Problem of information
 - ightarrow Not for us to distinguish battle violence, but for combatants: who's the enemy?
- (*) 'Informality' of civil wars (less rules, less hierarchy, less central planning)

- Battle violence (or bilateral)
- Violence against civilians (or unilateral)

- Battle violence (or bilateral)
- Violence against civilians (or unilateral)
 - → We'll focus on this: violence by armed organizations against unarmed civilians
 - → Very relevant in the context of civil wars
 - \rightarrow Usually the source of war-related suffering, many consequences, legally sanctioned...

According to whether they are armed actors or not:

- Battle violence (or bilateral)
- Violence against civilians (or unilateral)
 - → We'll focus on this: violence by armed organizations against unarmed civilians
 - → Very relevant in the context of civil wars
 - $\rightarrow\,$ Usually the source of war-related suffering, many consequences, legally sanctioned...

Sometimes: state-based, non-state, one-sided

- Battle violence (or bilateral)
- Violence against civilians (or unilateral)
 - → We'll focus on this: violence by armed organizations against unarmed civilians
 - \rightarrow Very relevant in the context of civil wars
 - ightarrow Usually the source of war-related suffering, many consequences, legally sanctioned...

- Sometimes: state-based, non-state, one-sided
- What's the difference between state-based violence and state-based conflicts?

 This distinction is based on the actors who perpetrate violence and who are the target of violence

- This distinction is based on the actors who perpetrate violence and who are the target of violence
- But when we look at how violence is *used*, there is a lot of variation

(Gutierrez-Sanín & Wood 2017)

Table 1		
Definition o	f "pattern	of violence"

	or pattern or violence	
Dimension	Definition	Examples (not exhaustive)
Repertoire	The forms of violence in which the organization regularly engages	Homicide, torture, forced displacement, rape, forced abortion, etc.
Targeting	For each element of the repertoire, the social groups against whom the organization regularly engages with that form of violence.	An ethnic group, male members of an ethnic group, political prisoners, prisoners of war, LBGTI persons, combatants of rival organizations, residents of "enemy" village or neighborhood, etc.
Technique	How the organization carries out that form of violence against that social group	Techniques of killing include execution by firearm, execution by machete, shelling, suicide bombing, etc.
Frequency	The count (of events or victims) or the rate of attacks, of victimization or of perpetration by the armed organization using a specified repertoire element, targeting and technique (or their specified aggregates, e.g., the frequency of torture with any technique). If a count, ideally it would include some estimate (however rough) of its uncertainty. If a rate, both the numerator and the denominator should be clearly specified.	For example, take a case in which the repertoire element is torture and the social group is political detainees. (Assume that the analyst is not concerned with differences in technique). If it is possible to estimate frequency, the count would be the incidence (the number of incidents of torture or of persons, along with an estimate of its uncertainty), prevalence, a or rate of perpetration, depending on the purpose of the analysis.

A. The number of persons tortured at least once/the number of detainees

Applied to armed groups (rebels, states, etc)

B. The number of incidents or persons tortured/the number of members of the relevant unit of the armed organization (all members or the members of the responsible unit, depending on the purpose of the analysis)

(Gutierrez-Sanín & Wood 2017)

Table 1					
Definition	of	"pattern	of	viole	nce"

	or pattern or violence	
Dimension	Definition	Examples (not exhaustive)
Repertoire	The forms of violence in which the organization regularly engages	Homicide, torture, forced displacement, rape, forced abortion, etc.
Targeting	For each element of the repertoire, the social groups against whom the organization regularly engages with that form of violence.	An ethnic group, male members of an ethnic group, political prisoners, prisoners of war, LBGTI persons, combatants of rival organizations, residents of "enemy" village or neighborhood, etc.
Technique	How the organization carries out that form of violence against that social group	Techniques of killing include execution by firearm, execution by machete, shelling, suicide bombing, etc.
Frequency	The count (of events or victims) or the rate of attacks, of victimization or of perpetration by the armed organization using a specified repertoire element, targeting and technique (or their specified aggregates, e.g., the frequency of torture with any technique). If a count, ideally it would include some estimate (however rough) of its uncertainty. If a rate, both the numerator and the denominator should be clearly specified.	For example, take a case in which the repertoire element is torture and the social group is political detainees. (Assume that the analyst is not concerned with differences in technique). If it is possible to estimate frequency, the count would be the incidence (the number of incidents of torture or of persons, along with an estimate of its uncertainty), prevalence, ⁸ or rate of perpetration, ^b depending on the purpose of the analysis.

A. The number of persons tortured at least once/the number of detainees

For example, what's the pattern of Hamas?

B. The number of incidents or persons tortured/the number of members of the relevant unit of the armed organization (all members or the members of the responsible unit, depending on the purpose of the analysis)

(Gutierrez-Sanín & Wood 2017)

Table 1		
Definition of	f "pattern	of violence"

	or pattern or violence	
Dimension	Definition	Examples (not exhaustive)
Repertoire	The forms of violence in which the organization regularly engages	Homicide, torture, forced displacement, rape, forced abortion, etc.
Targeting	For each element of the repertoire, the social groups against whom the organization regularly engages with that form of violence.	An ethnic group, male members of an ethnic group, political prisoners, prisoners of war, LBGTI persons, combatants of rival organizations, residents of "enemy" village or neighborhood, etc.
Technique	How the organization carries out that form of violence against that social group	Techniques of killing include execution by firearm, execution by machete, shelling, suicide bombing, etc.
Frequency	The count (of events or victims) or the rate of attacks, of victimization or of perpetration by the armed organization using a specified repertoire element, targeting and technique (or their specified aggregates, e.g., the frequency of torture with any technique). If a count, ideally it would include some estimate (however rough) of its uncertainty. If a rate, both the numerator and the denominator should be clearly specified.	For example, take a case in which the repertoire element is torture and the social group is political detainees. (Assume that the analyst is not concerned with differences in technique). If it is possible to estimate frequency, the count would be the incidence (the number of incidents of torture or of persons, along with an estimate of its uncertainty), prevalence, ^a or rate of perpetration, ^b depending on the purpose of the analysis.

A. The number of persons tortured at least once/the number of detainees

For example, what's the pattern of Hamas? FARC?

B. The number of incidents or persons tortured/the number of members of the relevant unit of the armed organization (all members or the members of the responsible unit, depending on the purpose of the analysis)



Sometimes groups are infamously famous for their repertoire

Understanding violence against civilians

Now the important question, why we observe civilian victimization?

Understanding violence against civilians



Understanding violence against civilians

Lawrence Eagleburger (US Secr. of State) on Yugoslavia, in 1992: "this war is not rational. There is no rationality at all about ethnic conflict. It is gut, it is hatred; it's not for any set of values or purposes; it just goes on"

Understanding violence against civilians, pre 2000

- Violence against civilians seen as collateral violence
 - ightarrow Differences because of external factors: available weapons, population density, etc

•

• When *intentionality* could not be ignored (e.g. genocides, ethnic violence): ancient hatreds

Understanding violence against civilians, pre 2000

Problem with these perspectives? there's nothing to explain,
 violence happens because it happens

Understanding violence against civilians, pre 2000

Problem with these perspectives? there's nothing to explain,
 violence happens because it happens

(There was an exception, actually: those who studied terrorism did view violence against civilians as instrumental)

• Problems:

• Problems:

ightarrow The ancient hatreds perspective is not useful: inter-ethnic violence is very rare even if ethnic tensions are common

Problems:

- → The ancient hatreds perspective is not useful: inter-ethnic violence is very rare even if ethnic tensions are common
- → It's not only *inter*-ethnic violence, also *intra*-ethnic

Problems:

- ightarrow The ancient hatreds perspective is not useful: inter-ethnic violence is very rare even if ethnic tensions are common
- → It's not only *inter*-ethnic violence, also *intra*-ethnic
- → Previous 'mass irrational violence' not useful either: most of the violence usually committed by a small percentage, often male linked to militias or paramilitary groups

Problems:

- ightarrow The ancient hatreds perspective is not useful: inter-ethnic violence is very rare even if ethnic tensions are common
- → It's not only *inter*-ethnic violence, also *intra*-ethnic
- → Previous 'mass irrational violence' not useful either: most of the violence usually committed by a small percentage, often male linked to militias or paramilitary groups
- Now we know that violence is an extension of war and an extension of politics

• Killing of civilians is deeply related to the central logic of the war

- Killing of civilians is deeply related to the central logic of the war
- Civilians are not bystanders to a war, they play a central role (offering support, human resources, etc) and, sometimes, they become the object of war

- Killing of civilians is deeply related to the central logic of the war
- Civilians are not bystanders to a war, they play a central role (offering support, human resources, etc) and, sometimes, they become the object of war
- Most attention on state-led violence against civilians: because of their capacities (to inflict violence & to control territory and have access to the civilian population), states have usually been the main perpetrators

(Not always: ISIS' infamous record, West African rebel groups, ...)

 Technology of rebellion and counter-insurgency strategy explain very well patterns of violence against civilians

 Technology of rebellion and counter-insurgency strategy explain very well patterns of violence against civilians

- "The guerrilla must move amongst the people as a fish swims in the sea" (Mao Tse-Tung)
- Response by the state? General Ríos Montt in Guatemala: drain the sea in which the guerrilla swim

 Technology of rebellion and counter-insurgency strategy explain very well patterns of violence against civilians

- "The guerrilla must move amongst the people as a fish swims in the sea" (Mao Tse-Tung)
- Response by the state? General Ríos Montt in Guatemala: drain the sea in which the guerrilla swim
- More civilian victimization when state is uncapable of withdrawing support to the rebels or defeating them in some other way
- This logic easily leads to mass killing episodes, or ethnic cleansing in contexts whether support is assumed to follow ethnic lines

 Another perspective focuses on rebel groups and their incentives (rebel-led violence)

- Another perspective focuses on rebel groups and their incentives (rebel-led violence)
- Terrorism is a classic example: use of civilian killings to extract concessions from governments (particularly in democratic regimes, where people have more leverage)

- Another perspective focuses on rebel groups and their incentives (rebel-led violence)
- Terrorism is a classic example: use of civilian killings to extract concessions from governments (particularly in democratic regimes, where people have more leverage)
- But rebel groups can also use violence to gain cooperation from civilians (typically, with territorial control)
 - → Weinstein 2007: if you depend on civilian cooperation for critical resources, you don't kill them, but if you extract your wealth from natural resources or external financing, you have less incentives not to kill

- Another point of view focuses on the political logic of victimization, which also applies to civilian killings outside war
 - ightarrow What are the incentives of elites to engage in or promote violence against civilians?

- Another point of view focuses on the political logic of victimization, which also applies to civilian killings outside war
 - ightarrow What are the incentives of elites to engage in or promote violence against civilians?
- Main idea: political elites obtain political benefits by promoting violence
 - → Does not necessarily lead to mass violence, but it can

- One example: ethnic outbidding
 - ightarrow I might gain political capital by being more radical than my competitors
 - → In a multi-ethnic context, this isn't usually good news

- One example: ethnic outbidding
 - ightarrow I might gain political capital by being more radical than my competitors
 - → In a multi-ethnic context, this isn't usually good news
- Role of ideology
 - → Sometimes seen as instrumental, but not so clear in other cases, e.g. anti-semitism in Nazi Germany, violence related to Communist agricultural policies, etc
 - → Ideology might play a bigger role as a *restraining* factor

The politics of civilian killings

- One example: ethnic outbidding
 - ightarrow I might gain political capital by being more radical than my competitors
 - → In a multi-ethnic context, this isn't usually good news
- Role of ideology
 - → Sometimes seen as instrumental, but not so clear in other cases, e.g. anti-semitism in Nazi Germany, violence related to Communist agricultural policies, etc
 - → Ideology might play a bigger role as a *restraining* factor
- Getting away with violence
 - $\rightarrow\,$ Use more violence against opposition, media control, public cost vs private incentives, etc

 New type of studies after the mid-2000s: studying within-conflict dynamics, using micro-level data

- New type of studies after the mid-2000s: studying within-conflict dynamics, using micro-level data
- Quantitative analysis, archival data, case studies, etc

- New type of studies after the mid-2000s: studying within-conflict dynamics, using micro-level data
- Quantitative analysis, archival data, case studies, etc
- Goal: know what happened during a conflict and why we see different levels of violence across different regions or municipalities

- New type of studies after the mid-2000s: studying within-conflict dynamics, using micro-level data
- Quantitative analysis, archival data, case studies, etc
- Goal: know what happened during a conflict and why we see different levels of violence across different regions or municipalities
- (Problem? More difficult to generalize)

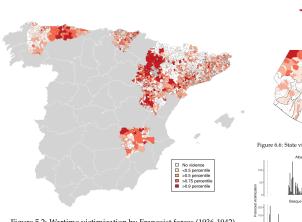
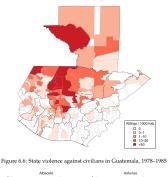


Figure 5.2: Wartime victimization by Francoist forces (1936-1942)



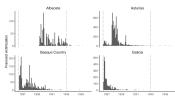
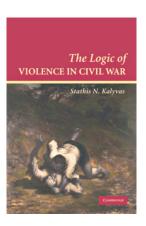
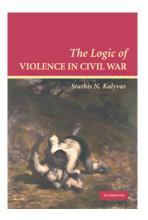


Figure 5.3: Wartime victimization by Francoist authorities over time



Stathis Kalyvas (2006)

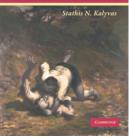
 Main idea: violence is not about master cleavages, but about endogenous local conflicts motivated by private reasons: vendettas, local feuds, etc



Stathis Kalyvas (2006)

- Main idea: violence is not about master cleavages, but about endogenous local conflicts motivated by private reasons: vendettas, local feuds, etc
- The setting: collaboration between local actors and external enforcers
 - → what do I gain or lose from collaborating with an armed actor? (e.g. rebels)
 - → and when do armed actors have incentives to use violence?





Stathis Kalyvas (2006)

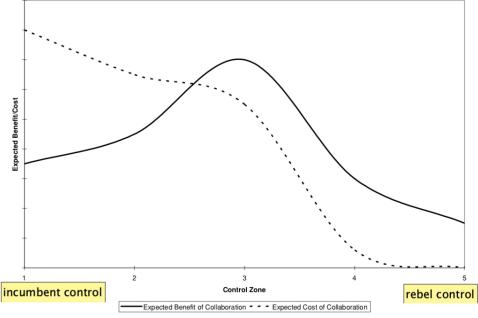


FIGURE 7.2. Payoffs and Expected Cost of Collaboration with (or Defection to) Insurgents

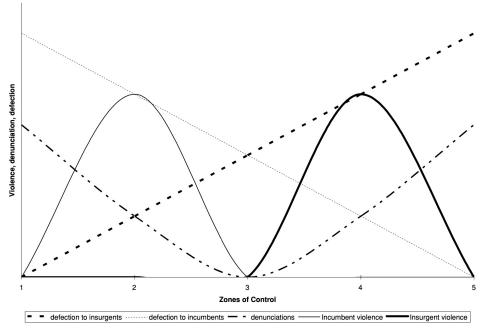


FIGURE 7.7. Predicted Pattern of Selective Violence, Defection, and Denunciation

- Main idea: violence is not about master cleavages, but about endogenous local conflicts motivated by private reasons: vendettas, local feuds, etc
- The setting: collaboration between local actors and external enforcers
 - → what do I gain or lose from collaborating with an armed actor? (e.g. rebels)
 - ightarrow and when do armed actors have incentives to use violence?
- We should see more violence in areas where territorial control is not full





Stathis Kalyvas (2006)



Abbey Steele (2017)



Laia Balcells (2017)

 Two extensions to Kalyvas' model highlighting the role of political identity in understanding wartime violence

Kalyvas' perspective emphasized that civil war violence emerges out
of local grievances or feuds, private conflicts, vendettas, etc... and
was later interpreted along the master cleavage of the war

- Kalyvas' perspective emphasized that civil war violence emerges out
 of local grievances or feuds, private conflicts, vendettas, etc... and
 was later interpreted along the master cleavage of the war
- But do political identities play a role?
- Think about the Spanish Civil War: is it that 'reds' killed 'blues' and vice-versa, or was violence produced by land disputes and enmities among neighbors who took advantage of the war to settle these conflicts?

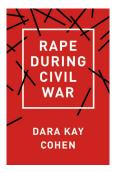
- Colombia: after elections were held, paramilitary groups could identify civilians perceived as loyal to the insurgents and implement political cleansing on those municipalities
- Spain: more direct violence against civilians in those municipalities where electoral competition was higher, and a second round of violence motivated by revenge after territorial control changed
- Also in Spain: indirect violence (e.g. bombings) directed at those areas that had politically supported the opposite side before the war

Explaining killings

- The key idea is that killing civilians often responds to strategic incentives, not so much to irrationality
- The Q (or what changes from context to context) is about those incentives
- Understanding the structure of incentives helps understand most violence against civilians

Explaining killings

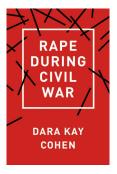
- The key idea is that killing civilians often responds to strategic incentives, not so much to irrationality
- The Q (or what changes from context to context) is about those incentives
- Understanding the structure of incentives helps understand most violence against civilians
 - → cases of *irrational* violence?



Dara Kay Cohen (2016)

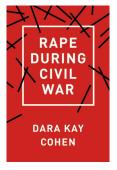
1. Opportunistic rape

(earlier perspective, anarchy during civil wars)



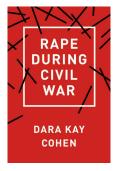
Dara Kay Cohen (2016)

- Opportunistic rape
 (earlier perspective, anarchy during civil wars)
- Strategic violence
 (sowing fear, damaging the enemy, spoils of war, ...)



Dara Kay Cohen (2016)

- Opportunistic rape
 (earlier perspective, anarchy during civil wars)
- Strategic violence (sowing fear, damaging the enemy, spoils of war, ...)
- 3. Rape as a practice



Dara Kay Cohen (2016)

- Opportunistic rape
 (earlier perspective, anarchy during civil wars)
- Strategic violence (sowing fear, damaging the enemy, spoils of war, ...)
- Rape as a practice

 e.g. Cohen (right): gang rape as a socialization practice within armed groups, more likely when there is forced



Dara Kay Cohen (2016)

Other examples from the Spanish civil war?

- Low-level internal purges and collective targeting
 - → Purges of schoolteachers ('The Double Logic of Internal Purges')
- Preemtive violence and local mobilizers
 - → Anticlerical violence

Grand perspectives:

1. Hobbessian anarchy

(collapse of political authority)

2. Transgression (of the norms of war and violence)

(no rules apply during a war)

- 3. Schmittian polarization
 - (political or ethnic rivalry)
- 4. Technology of warfare

(explained by the way a civil war is fought)

Grand perspectives:

- Hobbessian anarchy (collapse of political authority)
- 2. Transgression (of the norms of war and violence) (no rules apply during a war)
- Schmittian polarization (political or ethnic rivalry)
- Technology of warfare
 (explained by the way a civil war is fought)

Grand perspectives:

1. Hobbessian anarchy

(collapse of political authority)

2. Transgression (of the norms of war and violence)

(no rules apply during a war)

3. Schmittian polarization

(political or ethnic rivalry)

4. Technology of warfare

(explained by the way a civil war is fought)

Grand perspectives:

 Hobbessian anarchy (collapse of political authority)

2. Transgression (of the norms of war and violence)

(no rules apply during a war)

- Schmittian polarization (political or ethnic rivalry)
- 4. Technology of warfare (explained by the way a civil war is fought)